Brave New America

RECEIVED FEC MAIL CENTER 2016 MAR - 1 AM 7: 34

18 February 2016

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: Form 1, Statement of Organization—Unlimited Contributions

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

Richard Mann (Treasurer)

Richard Mam

2016 - 0M - 01 - 0M - 000M2856

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED FEC MAIL CENTER

2016 MAR -1 AM 7: 34

| | | | Office Use Only | | |
|--|------------------------------|---|---|--|--|
| NAME OF COMMITTEE (in full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | | |
| Biriaivie, Niewi | Ameriica | | | | |
| | | 111111 | | | |
| ADDRESS (number and street) | 11,2,1, N, A,1, | Firieisicioi iPili | | | |
| ☐ | | | | | |
| | BIOITISIEL I I I | | 11D [813,711,2]-[7,5,9,9] STATE ▲ ZIP CODE ▲ | | |
| COMMITTEE'S E-MAIL ADDRE | :SS | | | | |
| (Check if address is changed) | biriaivieinieiwo | ameri cangama | ii N. O. COM | | |
| | Optional Second E-Mail Ad | ddress | , | | |
| · | | | | | |
| COMMITTEE'S WEB PAGE AD (Check if address is changed) | • | amieri iciai iwieie | 1011131-1C101M | | |
| 2. DATE 0 2 | 8/2016 | | | | |
| 3. FEC IDENTIFICATION N | UMBER ▶ C | | | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | | |
| I certify that I have examined to | his Statement and to the bes | st of my knowledge and belief i | t is true, correct and complete. | | |
| Type or Print Name of Treasure | er Richard Mo | ann | | | |
| Signature of Treasurer | Ruchord Ham | | Date 02 18 2016 | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109 ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. | | | | | |
| Office Use | | For further information Federal Election Commiss Toll Free 800-424-9530 | FEL. FLIBINI | | |

| | F | EC For | orm 1 (Revised 02/2009) | age 2 | | | | |
|----|----------------|---------------------|--|---------------------------|--|--|--|--|
| 5. | | | COMMITTEE | | | | | |
| | Can | didate | e Committee: | | | | | |
| | (a) | Ш | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | |
| | (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | |
| | Name Candi | | L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| | Candi Party | idate Affiliatio | Office State President Dist | | | | | |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| | Name Candi | | | | | | | |
| | Part | y Con | mmittee: | | | | | |
| | (d) | | This committee is a (National, State (Democr or subordinate) committee of the Republic | atic, an, etc.) Party. | | | | |
| | Polit | ical A | Action Committee (PAC): | | | | | |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected or | rganization is a: | | | | |
| | | | Corporation Corporation w/o Capital Stock Labor | Organization | | | | |
| | | | Membership Organization Trade Association Coope | - | | | | |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | (f) | X | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. (i.e., nonconnected committee) | d fund or party | | | | |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| | Join | t Fund | draising Representative: | | | | | |
| | (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or mo committees/organizations, at least one of which is an authorized committee of a federal candidate. | re political | | | | |
| - | (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more committees/organizations, none of which is an authorized committee of a federal candidate. | e political | | | | |
| | | Com | nmittees Participating in Joint Fundraiser | | | | | |
| | | 1. | FEC ID number | | | | | |
| | | 2. | FEC ID number | | | | | |
| | | 3. | FEC ID number | | | | | |
| | | 4. | FEC ID number | | | | | |

| FEC Form 1 (Revise | ed 02/2009) | Page 3 |
|---|--|--|
| Write or Type Committee Na | ame | |
| 6. Name of Any Connecte | d Organization, Affiliated Committee, Joint Fundraising Represen | ntative, or Leadership PAC Sponsor |
| <u> </u> | 11111111111111111 | |
| | | |
| Mailing Address | | |
| | | |
| : | | |
| | CITY ST | TATE ZIP CODE |
| Relationship: Conne | cted Organization Affiliated Committee Joint Fundraising Rep | resentative Leadership PAC Sponsor |
| Custodian of Records: books and records. | Identify by name, address (phone number optional) and position of | of the person in possession of committee |
| Full Name View | ziriai iPieinieisii iBieisiti IIII | |
| Mailing Address | 1,2,1,10,1A,1,1Firescio,1P11,1 | |
| | | <u> </u> |
| | Bonse | DI 1837112-17599 |
| Title or Position | CITY STA | ATE ZIP CODE |
| Managiing | Telephone number | <u> </u> |
| Treasurer: List the name any designated agent (e. | and address (phone number optional) of the treasurer of the comg., assistant treasurer). | nmittee; and the name and address of |
| Full Name of Treasurer | ciniairidi Emioiriyi Manini IIII | |
| Mailing Address | 1,2,1, N. A.I. Firescio, Pil | |
| | | |
| The set D. W. | Boilisie LI STA | D 18.3.7.1.2 - 17.5.9.9 TE ZIP CODE |
| Title or Position [C ₁ E ₁ O _{1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1} | Telephone number | L |

| FEC Ear | m 1 (Revised 02/20 | 100) | | | | | Page 4 |
|---|---------------------------|----------------------------------|-------------------|--------------|--------------|-----------------|---------------|
| FEG FOR | ii i (neviseu 02/20 | , | | <u>-</u> - | | | raye 4 |
| Full Name of Designated Agent | | | | | | | |
| Mailing Address | | | 1 1 1 1 1 | | | | |
| | | 1 1 1 1 1 1 1 | | | 1111 | | |
| | L. | CITY | <u> </u> | | STATE | ZIP | CODE |
| Title or Position | | | | | | | |
| <u> </u> | | | _ _ T | elephone nui | mber | - | |
| Banks or Othe safety deposit to Name of Bank, | oxes or maintains for | all banks or other depo unds. | sitories in which | n the commit | tee deposits | funds, holds ac | counts, rents |
| safety deposit t | oxes or maintains for | all banks or other depounds. | sitories in which | the commit | tee deposits | funds, holds ac | counts, rents |
| safety deposit t | Depository, etc. | all banks or other depounds. | sitories in which | the commit | tee deposits | funds, holds ac | counts, rents |
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| safety deposit to Name of Bank, Mailing Address | Depository, etc. | unds. | sitories in which | the commit | STATE | ZIF | |
| safety deposit to Name of Bank, Mailing Address Name of Bank, | Depository, etc. | unds. | sitories in which | the commit | STATE | ZIF | CODE |
| safety deposit to Name of Bank, Mailing Address Name of Bank, | Depository, etc. | unds. | sitories in which | the commit | STATE | ZIF | CODE |

Washington, D.C. 20463 9 ZZ

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Federal Election Commission

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FEC MAIL CENTER

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING The FEC added this page to the end of this filing to indicate | |
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| Hand Delivered | Date of Receipt |
| USPS First Class Mail Postmarked 2/19/16 | Date of Receipt |
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| Overnight Delivery Service (Specify): | Shipping Date |
| Next Busine | ss Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Receipt or Postmarked |
| PREPARER (3/2015) | 3/1/16 DATE PREPARED |